NAME OF FILER  (LAST)  (FIRST)  (MIDDLE)  
Harper  Greg  

1. Office, Agency, or Court 
Agency Name  (Do not use acronyms)  
Alameda-Contra Costa Transit District  
Division, Board, Department, District, if applicable  Your Position  
Board of Directors  Board of Directors  

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)  
Agency:  Position:  

2. Jurisdiction of Office  (Check at least one box)  
☐ State  ☐ Judge or Court Commissioner (Statewide Jurisdiction)  
☒ Multi-County  Portions of Alameda & Contra Costa  ☐ County of  
☐ City of  ☐ Other  

3. Type of Statement  (Check at least one box)  
☒ Annual:  The period covered is January 1, 2016, through December 31, 2016.  
☐ Leaving Office:  Date Left / /  
☐ The period covered is / / / , through December 31, 2016.  
☐ The period covered is / / / , through the date of leaving office.  
☐ Assuming Office:  Date assumed / /  
☐ Candidate:  Election year and office sought, if different than Part 1:  

4. Schedule Summary  (must complete)  
 ► Total number of pages including this cover page: 6  
 Schedules attached  
☒ Schedule A-1 - Investments – schedule attached  
☒ Schedule A-2 - Investments – schedule attached  
☒ Schedule B - Real Property – schedule attached  
☒ Schedule C - Income, Loans, & Business Positions – schedule attached  
☐ Schedule D - Income – Gifts – schedule attached  
☐ Schedule E - Income – Gifts – Travel Payments – schedule attached  

☐ None - No reportable interests on any schedule  

5. Verification  
MAILING ADDRESS  STREET  CITY  STATE  ZIP CODE  
AC Transit, 1600 Franklin Street  Oakland  CA  94612  
DAYTIME TELEPHONE NUMBER  E-MAIL ADDRESS  
(510) 891-7145  gharper@actransit.org  

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document. 

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. 

Date Signed  03/30/2017 05:34 PM  Signature  
(month, day, year)  

Electronic Submission  
(File the originally signed statement with your filing official.)
### EXPANDED STATEMENT LIST

<table>
<thead>
<tr>
<th>Agency Name</th>
<th>Division, Board, Department, District</th>
<th>Position or Title</th>
<th>Jurisdiction</th>
<th>Type of Statement</th>
<th>Period Covered</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alameda-Contra Costa Transit District</td>
<td>Board of Directors</td>
<td>Members of the Bus Rapid Transit Policy Steering Committee</td>
<td>Multi-county Portions of Alameda &amp; Contra Costa</td>
<td>Annual</td>
<td>01/01/16 - 12/31/16</td>
</tr>
<tr>
<td>NAME OF BUSINESS ENTITY</td>
<td>GENERAL DESCRIPTION OF THIS BUSINESS</td>
<td>FAIR MARKET VALUE</td>
<td>NATURE OF INVESTMENT</td>
<td>IF APPLICABLE, LIST DATE:</td>
<td>ACQUIRED</td>
</tr>
<tr>
<td>-------------------------</td>
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</tr>
<tr>
<td>Amazon</td>
<td></td>
<td>$10,001 - $100,000</td>
<td>Stock</td>
<td>06/17/16</td>
<td></td>
</tr>
<tr>
<td>e-Commerce Company</td>
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<td></td>
<td></td>
<td></td>
<td></td>
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<td>Staples</td>
<td>Description</td>
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<td></td>
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<tr>
<td>Office Supply Retailer</td>
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<tr>
<td>Jacob's Engineering</td>
<td>Description</td>
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<tr>
<td>Engineering Firm</td>
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<td>Chevron</td>
<td>Description</td>
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<td></td>
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<tr>
<td>Fuel Supply</td>
<td>Description</td>
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</tr>
</tbody>
</table>

Comments:
### 1. BUSINESS ENTITY OR TRUST

**Harper & Armstrong**

**Name**

1634 Telegraph Avenue, 3rd Floor, Oakland, CA

**Address** (Business Address Acceptable)

Check one

- [ ] Trust, go to 2
- [x] Business Entity, complete the box, then go to 2

#### GENERAL DESCRIPTION OF THIS BUSINESS

**Law Practice**

**FAIR MARKET VALUE**

- [ ] $0 - $1,999
- [ ] $2,000 - $10,000
- [x] $10,001 - $100,000
- [x] $100,001 - $1,000,000
- [ ] Over $1,000,000

**IF APPLICABLE, LIST DATE:**

- 01/01/16
- 01/01/16

**ACQUIRED**

**DISPOSED**

**NATURE OF INVESTMENT**

- [x] Partnership
- [ ] Sole Proprietorship
- [ ] Other

**YOUR BUSINESS POSITION**

- [ ] Partner

---

### 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

Check one box:

- [ ] INVESTMENT
- [x] REAL PROPERTY

**Harper & Armstrong**

**Name of Business Entity, if Investment, or Assessor’s Parcel Number or Street Address of Real Property**

1634 Telegraph Avenue, 3rd Floor, Oakland, CA

**Description of Business Activity or City or Other Precise Location of Real Property**

**FAIR MARKET VALUE**

- [x] $10,001 - $100,000
- [ ] $100,001 - $1,000,000
- [ ] Over $1,000,000

**IF APPLICABLE, LIST DATE:**

- 01/01/16
- 01/01/16

**ACQUIRED**

**DISPOSED**

---

### 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF $10,000 OR MORE (Attach a separate sheet if necessary)

None or [x] Names listed below

Francis Collins, Digital Trust Foundation, Gasket Specialties, Inc., Estate of Donald Laudano, Emeryville Chevron, Floring Alternatives, Atticare

---

### 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST

Check one box:

- [ ] INVESTMENT
- [x] REAL PROPERTY

**Harper & Armstrong**

**Name of Business Entity, if Investment, or Assessor’s Parcel Number or Street Address of Real Property**

1634 Telegraph Avenue, 3rd Floor, Oakland, CA

**Description of Business Activity or City or Other Precise Location of Real Property**

**FAIR MARKET VALUE**

- [x] $10,001 - $100,000
- [ ] $100,001 - $1,000,000
- [ ] Over $1,000,000

**IF APPLICABLE, LIST DATE:**

- 01/01/16
- 01/01/16

**ACQUIRED**

**DISPOSED**

---

### Comments:

Changed from Sole Proprietorship to Partnership in 1/2016.
**SCHEDULE B**

**Interests in Real Property**

(Including Rental Income)

---

### ASSESSOR’S PARCEL NUMBER OR STREET ADDRESS

4250 Horton Street, #2

**CITY**

Emeryville, CA

---

**FAIR MARKET VALUE**

- $2,000 - $10,000
- $10,001 - $100,000
- $100,001 - $1,000,000
- Over $1,000,000

**IF APPLICABLE, LIST DATE:**

- / / 16
- / / 16

**ACQUIRED**

**DISPOSED**

---

**NATURE OF INTEREST**

- Ownership/Deed of Trust
- Easement
- Leasehold
- Co-op

**Yrs. remaining**

---

**IF RENTAL PROPERTY, GROSS INCOME RECEIVED**

- $0 - $499
- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

---

**SOURCES OF RENTAL INCOME:** If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.

- None

---

* You are not required to report loans from commercial lending institutions made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:

### NAME OF LENDER*

**ADDRESS (Business Address Acceptable)**

---

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

---

**INTEREST RATE**

- %
- None

**TERM (Months/Years)**

---

**HIGHEST BALANCE DURING REPORTING PERIOD**

- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

- Guarantor, if applicable

---

### NAME OF LENDER*

**ADDRESS (Business Address Acceptable)**

---

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

---

**INTEREST RATE**

- %
- None

**TERM (Months/Years)**

---

**HIGHEST BALANCE DURING REPORTING PERIOD**

- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

- Guarantor, if applicable

Comments:
**SCHEDULE C**

Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

**1. INCOME RECEIVED**

<table>
<thead>
<tr>
<th>NAME OF SOURCE OF INCOME</th>
<th>GROSS INCOME RECEIVED</th>
<th>CONSIDERATION FOR WHICH INCOME WAS RECEIVED</th>
</tr>
</thead>
<tbody>
<tr>
<td>Harper &amp; Armstrong</td>
<td>$10,001 - $100,000</td>
<td>Salary</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Spouse’s or registered domestic partner’s income</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Partnership (Less than 10% ownership)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Loan repayment</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Commission or Rental Income, list each source of $10,000 or more</td>
</tr>
<tr>
<td>Kala Art Studio</td>
<td>$500 - $1,000</td>
<td>Salary</td>
</tr>
<tr>
<td></td>
<td>$1,001 - $10,000</td>
<td>Spouse’s or registered domestic partner’s income</td>
</tr>
<tr>
<td></td>
<td>$10,001 - $100,000</td>
<td>Partnership (Less than 10% ownership)</td>
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<tr>
<td></td>
<td></td>
<td>Loan repayment</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Commission or Rental Income, list each source of $10,000 or more</td>
</tr>
</tbody>
</table>

**2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

*You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:

<table>
<thead>
<tr>
<th>NAME OF LENDER*</th>
<th>INTEREST RATE</th>
<th>TERM (Months/Years)</th>
<th>SECURITY FOR LOAN</th>
<th>STREET ADDRESS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Harper &amp; Armstrong</td>
<td></td>
<td></td>
<td>None</td>
<td></td>
</tr>
<tr>
<td>Kala Art Studio</td>
<td></td>
<td></td>
<td>None</td>
<td></td>
</tr>
</tbody>
</table>

Comments: