STATEMENT OF ECONOMIC INTERESTS

1. Office, Agency, or Court
   - Agency Name: Alameda-Contra Costa Transit District
   - Division, Board, Department, District, if applicable: Board of Directors

2. Jurisdiction of Office
   - Multi-County Portions of Alameda & Contra Costa

3. Type of Statement
   - Annual: The period covered is January 1, 2019, through December 31, 2019.
   - Leaving Office: Date Left ______/______/______ (Check one circle.)
     - The period covered is ______/______/______, through ______/______/______.
     - The period covered is ______/______/______, through ______/______/______
   - Assuming Office: Date assumed ______/______/______

4. Schedule Summary
   - Schedules attached
     - Schedule A-1 - Investments – schedule attached
     - Schedule A-2 - Investments – schedule attached
     - Schedule B - Real Property – schedule attached
     - Schedule C - Income, Loans, & Business Positions – schedule attached
     - Schedule D - Income - Gifts – schedule attached
     - Schedule E - Income – Gifts – Travel Payments – schedule attached
     - None - No reportable interests on any schedule

5. Verification
   - MAILING ADDRESS: 1600 Franklin Street, Oakland, CA 94612
   - DAYTIME TELEPHONE NUMBER: (510) 891-4700
   - EMAIL ADDRESS: gharper@actransit.org

   I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

   I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed: 05/22/2020 02:28 PM
Signature: ____________________________
Electronic Submission: (File the originally signed paper statement with your filing official.)
<table>
<thead>
<tr>
<th>Agency Name</th>
<th>Division, Board, Department, District</th>
<th>Position or Title</th>
<th>Jurisdiction</th>
<th>Type of Statement</th>
<th>Period Covered</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alameda-Contra Costa Transit District</td>
<td>Bus Rapid Transit Policy Steering Committee</td>
<td>Members of the Bus Rapid Transit Policy Steering Committee</td>
<td>Multi-county Alameda-Contra Costa Transit District</td>
<td>Annual</td>
<td>01/01/19 - 12/31/19</td>
</tr>
</tbody>
</table>
**SCHEDULE A-1**

**Investments**

**Stocks, Bonds, and Other Interests**

(Ownership Interest is Less Than 10%)

**Investments must be itemized.**

*Do not attach brokerage or financial statements.*

---

### NAME OF BUSINESS ENTITY

**Costco**

**GENERAL DESCRIPTION OF THIS BUSINESS**

**FAIR MARKET VALUE**

- [ ] $2,000 - $10,000
- [ ] $10,001 - $100,000
- [ ] $100,001 - $1,000,000
- [x] Over $1,000,000

**NATURE OF INVESTMENT**

- [x] Stock
- [ ] Other

**(Describe)**

- [ ] Partnership
- [ ] Income Received of $0 - $499
- [ ] Income Received of $500 or More (Report on Schedule C)

**IF APPLICABLE, LIST DATE:**

- [ ] 19
- [ ] 19

- [x] ACQUIRED
- [ ] DISPOSED

### NAME OF BUSINESS ENTITY

**JP Morgan Chase**

**GENERAL DESCRIPTION OF THIS BUSINESS**

**FAIR MARKET VALUE**

- [ ] $2,000 - $10,000
- [x] $10,001 - $100,000
- [ ] $100,001 - $1,000,000
- [ ] Over $1,000,000

**NATURE OF INVESTMENT**

- [x] Stock
- [ ] Other

**(Describe)**

- [ ] Partnership
- [ ] Income Received of $0 - $499
- [ ] Income Received of $500 or More (Report on Schedule C)

**IF APPLICABLE, LIST DATE:**

- [ ] 19
- [ ] 19

- [x] ACQUIRED
- [ ] DISPOSED

### NAME OF BUSINESS ENTITY

**GENERAL DESCRIPTION OF THIS BUSINESS**

**FAIR MARKET VALUE**

- [ ] $2,000 - $10,000
- [x] $10,001 - $100,000
- [ ] $100,001 - $1,000,000
- [ ] Over $1,000,000

**NATURE OF INVESTMENT**

- [x] Stock
- [ ] Other

**(Describe)**

- [ ] Partnership
- [ ] Income Received of $0 - $499
- [ ] Income Received of $500 or More (Report on Schedule C)

**IF APPLICABLE, LIST DATE:**

- [ ] 19
- [ ] 19

- [x] ACQUIRED
- [ ] DISPOSED

---

**Comments:**

---
CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

SCHEDULE A-2
Investments, Income, and Assets
of Business Entities/Trusts
(Ownership Interest is 10% or Greater)

1. BUSINESS ENTITY OR TRUST

Harper & Armstrong, LLP
Name
1634 telegraph ave
Address (Business Address Acceptable)
Check one
☐ Trust, go to 2  ☐ Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF THIS BUSINESS
Law Practice

FAIR MARKET VALUE
☐ $0 - $1,999  ☐ $2,000 - $10,000
☐ $10,001 - $100,000 ☐ $100,001 - $1,000,000
☐ Over $1,000,000

IF APPLICABLE, LIST DATE:
☐ 1/1/19  ☐ 1/1/19
ACQUIRED  DISPOSED

NATURE OF INVESTMENT
☐ Partnership  ☐ Sole Proprietorship  ☐ Other

YOUR BUSINESS POSITION  Junior Partner

2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

☐ $0 - $499  ☐ $500 - $1,000  ☐ OVER $100,000
☐ $1,001 - $10,000

3. List the name of each reportable single source of income of $10,000 or more (Attach a separate sheet if necessary.)

☐ None or ☐ Names listed below

Francis Collins; Boatworks, LLC; Gasket Specialties, Inc.

4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST

Check one box:
☐ INVESTMENT  ☐ REAL PROPERTY
1634 Telegraph Ave, Oakland CA
Name of Business Entity, if Investment, or Assessor’s Parcel Number or Street Address of Real Property
3rd Floor 1634 Telegraph Ave, Oakland CA
Description of Business Activity or City or Other Precise Location of Real Property

FAIR MARKET VALUE
☐ $2,000 - $10,000  ☐ $10,001 - $100,000
☐ $100,001 - $1,000,000  ☐ Over $1,000,000

IF APPLICABLE, LIST DATE:
☐ 1/1/19  ☐ 1/1/19
ACQUIRED  DISPOSED

NATURE OF INTEREST
☐ Property Ownership/Deed of Trust  ☐ Stock  ☐ Partnership
☐ Leasehold
☐ Yrs. remaining  Other

☐ Check box if additional schedules reporting investments or real property are attached

Comments:

Ruth Horsting Trust
Name
1420 45th Street #27 Emeryville, CA 94608
Address (Business Address Acceptable)
Check one
☐ Trust, go to 2  ☐ Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
☐ $0 - $1,999  ☐ $2,000 - $10,000
☐ $10,001 - $100,000  ☐ $100,001 - $1,000,000
☐ Over $1,000,000

IF APPLICABLE, LIST DATE:
☐ 1/1/19  ☐ 1/1/19
ACQUIRED  DISPOSED

NATURE OF INVESTMENT
☐ Partnership  ☐ Sole Proprietorship  ☐ Other

YOUR BUSINESS POSITION

2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

☐ $0 - $499  ☐ $10,001 - $100,000
☐ $500 - $1,000  ☐ OVER $100,000
☐ $1,001 - $10,000

3. List the name of each reportable single source of income of $10,000 or more (Attach a separate sheet if necessary.)

☐ None or ☐ Names listed below

The Estate of Karuna Alt

4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST

Check one box:
☐ INVESTMENT  ☐ REAL PROPERTY
03 Robles Road, Santa Cruz, CA
Name of Business Entity, if Investment, or Assessor’s Parcel Number or Street Address of Real Property
03 Robles Road, Santa Cruz CA
Description of Business Activity or City or Other Precise Location of Real Property

FAIR MARKET VALUE
☐ $2,000 - $10,000  ☐ $10,001 - $100,000
☐ $100,001 - $1,000,000  ☐ Over $1,000,000

IF APPLICABLE, LIST DATE:
☐ 1/1/19  ☐ 1/1/19
ACQUIRED  DISPOSED

NATURE OF INTEREST
☐ Property Ownership/Deed of Trust  ☐ Stock  ☐ Partnership
☐ Leasehold
☐ Yrs. remaining  Other

☐ Check box if additional schedules reporting investments or real property are attached

Comments:
**SCHEDULE B**

**Interests in Real Property**

(Including Rental Income)

<table>
<thead>
<tr>
<th>ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS</th>
<th>ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS</th>
</tr>
</thead>
<tbody>
<tr>
<td>4250 Horton Street, Unit 2</td>
<td></td>
</tr>
<tr>
<td>CITY</td>
<td>CITY</td>
</tr>
<tr>
<td>Emeryville, CA</td>
<td></td>
</tr>
</tbody>
</table>

**FAIR MARKET VALUE**

- $2,000 - $10,000
- $10,001 - $100,000
- $100,001 - $1,000,000
- Over $1,000,000

**IF APPLICABLE, LIST DATE:**

- 1/1/19 1/1/19
- ACQUIRED  DISPOSED

**NATURE OF INTEREST**

- Ownership/Deed of Trust
- Easement
- Leasehold
- Co-op
- Other

**Yrs. remaining**

**IF RENTAL PROPERTY, GROSS INCOME RECEIVED**

- $0 - $499
- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

**SOURCES OF RENTAL INCOME:**

If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.

- None

**HIGHEST BALANCE DURING REPORTING PERIOD**

- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

- Guarantor, if applicable

* You are not required to report loans from a commercial lending institution made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:

<table>
<thead>
<tr>
<th>NAME OF LENDER*</th>
<th>NAME OF LENDER*</th>
</tr>
</thead>
<tbody>
<tr>
<td>ADDRESS (Business Address Acceptable)</td>
<td>ADDRESS (Business Address Acceptable)</td>
</tr>
<tr>
<td>BUSINESS ACTIVITY, IF ANY, OF LENDER</td>
<td>BUSINESS ACTIVITY, IF ANY, OF LENDER</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>INTEREST RATE</th>
<th>TERM (Months/Years)</th>
</tr>
</thead>
<tbody>
<tr>
<td>%</td>
<td>None</td>
</tr>
</tbody>
</table>

**HIGHEST BALANCE DURING REPORTING PERIOD**

- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

- Guarantor, if applicable
## 1. INCOME RECEIVED

**NAME OF SOURCE OF INCOME**

| Greg Harper |

**ADDRESS (Business Address Acceptable)**

| 1634 Telegraph Ave, 3rd Floor |

**BUSINESS ACTIVITY, IF ANY, OF SOURCE**

| Law Practice |

**YOUR BUSINESS POSITION**

| Junior Partner |

**GROSS INCOME RECEIVED**

| $0 - $1,000 | $1,001 - $10,000 | OVER $100,000 |

**CONSIDERATION FOR WHICH INCOME WAS RECEIVED**

| Salary | Spouse’s or registered domestic partner’s income (For self-employed use Schedule A-2.) |

| Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) |

| Sale of | (Real property, car, boat, etc.) |

| Loan repayment |

| Commission or | Rental Income, list each source of $10,000 or more |

| Other | (Describe) |

**NAME OF SOURCE OF INCOME**

| Kala Institute |

**ADDRESS (Business Address Acceptable)**

| 2990 San Pablo Ave, Berkeley, CA |

**BUSINESS ACTIVITY, IF ANY, OF SOURCE**

| Art Education |

**YOUR BUSINESS POSITION**

| Executive Director |

**GROSS INCOME RECEIVED**

| $0 - $1,000 | $1,001 - $10,000 | OVER $100,000 |

**CONSIDERATION FOR WHICH INCOME WAS RECEIVED**

| Salary | Spouse’s or registered domestic partner’s income (For self-employed use Schedule A-2.) |

| Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) |

| Sale of | (Real property, car, boat, etc.) |

| Loan repayment |

| Commission or | Rental Income, list each source of $10,000 or more |

| Other | (Describe) |

## 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:

**NAME OF LENDER**

**ADDRESS (Business Address Acceptable)**

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

**HIGHEST BALANCE DURING REPORTING PERIOD**

| $0 - $1,000 | $1,001 - $10,000 | $10,001 - $100,000 | OVER $100,000 |

**INTEREST RATE**

| % | None |

**TERM (Months/Years)**

**SECURITY FOR LOAN**

| None | Personal residence |

| Real Property | Street address |

| Guarantor | City |

| Other | (Describe) |

**Comments:**

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1634 Telegraph Ave, 3rd Floor

Law Practice

Junior Partner

1634 Telegraph Ave, 3rd Floor

Kala Institute

2990 San Pablo Ave, Berkeley, CA

Art Education

Executive Director

FPPC Form 700 - Schedule C (2019/2020)
advice@fppc.ca.gov • 866-275-3772 • www.fppc.ca.gov