STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

PEEPLES, H. E. Christian

1. Office, Agency, or Court
   Agency Name: (Do not use acronyms)  Alameda-Contra Costa Transit District
   Division, Board, Department, District, if applicable
   Board of Directors
   Your Position: At-Large Director
   If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
   Agency: See Attachment 1
   Position:

2. Jurisdiction of Office (Check at least one box)
   □ State
   ○ Multi-County Parts of Alameda and Contra Costa
   □ County of ____________________________
   □ Other ____________________________

3. Type of Statement (Check at least one box)
   □ Annual: The period covered is January 1, 2014, through December 31, 2014.
   -or-
   The period covered is _______/_______/_______, through December 31, 2014.
   □ Leaving Office: Date Left _______/_______/_______
   (Check one)
   ○ The period covered is January 1, 2014, through the date of leaving office.
   ○ The period covered is _______/_______/_______, through the date of leaving office.
   □ Assuming Office: Date assumed _______/_______/_______
   □ Candidate: Election year ________________ and office sought, if different than Part 1:

4. Schedule Summary
   Check applicable schedules or “None.”
   □ Schedule A-1 - Investments - schedule attached
   □ Schedule A-2 - Investments - schedule attached
   □ Schedule B - Real Property - schedule attached
   □ Schedule C - Income, Loans, & Business Positions - schedule attached
   □ Schedule D - Income - Gifts - schedule attached
   □ Schedule E - Income - Gifts - Travel Payments - schedule attached
   -or-
   □ None - No reportable interests on any schedule

5. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/31/2015

Signature ______________________________

(File the originally signed statement with your filing officer.)

FPPC Form 700 (2014/2015)
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov
1. List of other jurisdictions:

Alameda County Transportation Commission  Alternate Board Member
City of Alameda Successor Agency Oversight Committee  Alternate Board Member
City of Albany Successor Agency Oversight Committee  Board Member
Contra Costa Transportation Authority  Ex-Officio Board Member
City of Oakland Successor Agency Oversight Committee  Alternate Board Member
Transbay Terminal Joint Powers Authority  Alternate Board Member
Western Contra Costa Transportation Advisory Committee  Alternate Board Member
<table>
<thead>
<tr>
<th>NAME OF BUSINESS ENTITY</th>
<th>GENERAL DESCRIPTION OF THIS BUSINESS</th>
<th>FAIR MARKET VALUE</th>
<th>NATURE OF INVESTMENT</th>
<th>IF APPLICABLE, LIST DATE:</th>
<th>ACQUIRED</th>
<th>DISPOSED</th>
</tr>
</thead>
<tbody>
<tr>
<td>Raychem</td>
<td></td>
<td>$2,000 - $10,000</td>
<td>Stock</td>
<td>2/14</td>
<td></td>
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<tr>
<td></td>
<td></td>
<td>$100,001 - $1,000,000</td>
<td>Other</td>
<td>DISPOSED</td>
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<tr>
<td></td>
<td></td>
<td>$10,001 - $100,000</td>
<td>Partnership</td>
<td>2/14</td>
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<td></td>
<td>Over $1,000,000</td>
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<tbody>
<tr>
<td>International Flavors &amp; Fragrances, Inc.</td>
<td></td>
<td>$2,000 - $10,000</td>
<td>Stock</td>
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<td>International Business Machines</td>
<td></td>
<td>$2,000 - $10,000</td>
<td>Stock</td>
<td>2/14</td>
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<td></td>
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Comments: _____________
SCHEDULE B
Interests in Real Property
(Including Rental Income)

ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
4035, 4035B & 4037 Howe Street*

CITY
Oakland, California 94611-5211

FAIR MARKET VALUE
☐ $2,000 - $10,000
☐ $10,001 - $100,000
☑ $100,001 - $1,000,000
☐ Over $1,000,000

IF APPLICABLE, LIST DATE:
☐ / / 14
☐ / / 14
ACQUIRED
DISPOSED

NATURE OF INTEREST
☑ Ownership/Deed of Trust
☐ Easement
☐ Leasehold
☐ Yrs. remaining
☐ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
☐ $0 - $499
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.
☐ None

ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

CITY

FAIR MARKET VALUE
☐ $2,000 - $10,000
☐ $10,001 - $100,000
☐ $100,001 - $1,000,000
☐ Over $1,000,000

IF APPLICABLE, LIST DATE:
☐ / / 14
☐ / / 14
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DISPOSED

NATURE OF INTEREST
☐ Ownership/Deed of Trust
☐ Easement
☐ Leasehold
☐ Yrs. remaining
☐ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
☐ $0 - $499
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.
☐ None

* You are not required to report loans from commercial lending institutions made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE

TERM (Months/Years)

☐ % ☐ None

HIGHEST BALANCE DURING REPORTING PERIOD
☐ $0 to $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000
☐ Guarantor, if applicable

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE

TERM (Months/Years)

☐ % ☐ None

HIGHEST BALANCE DURING REPORTING PERIOD
☐ $0 to $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000
☐ Guarantor, if applicable

Comments: * This is a triples. I live in one unit. The other two are rentals that are not producing income.
<table>
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<tr>
<th>NAME OF SOURCE (Not an Acronym)</th>
<th>ADDRESS (Business Address Acceptable)</th>
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<tbody>
<tr>
<td>Northern California Carpenters Regional Council</td>
<td>265 Hagenburger Road, #200, Oakland CA 94621</td>
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**Labor Orgnazation**

<table>
<thead>
<tr>
<th>DATE (mm/dd/yy)</th>
<th>VALUE</th>
<th>DESCRIPTION OF GIFT(S)</th>
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<tbody>
<tr>
<td>12/12/14</td>
<td>$50.00</td>
<td>Moose Feed Lunch</td>
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**Comments:**

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